Due date: Monday, April 13

Reading: Chapter 5.2-3

1. [5 points] Ex. 5.7 (p. 238).

2. [20 points] Ex. 5.10 (p. 239).

3. [10 points] Ex. 5.12 (p. 252) or 5.13 (p. 252) – your choice.
   If you choose to do Ex. 5.13, note the correction regarding the caption of Fig. 5.17 in the Errata.

4. [5 points]
   Please give me a tentative plan for your final extended abstract and presentation. I would like a title, a few sentences explaining the topic and its scope, and a list of references (could be just one, or 2-3) that you will work from. If you are still undecided between two topics, give me a thumb-nail view of both.

   I will post a list of suggested topics on the course web page, but you are not limited to these; I’ll also be very happy if you think of a topic independently.

   Please exchange email with me during the week of April 6-10 if you are unsure of how to approach this or need help choosing a topic.