Due date: Monday, Feb. 10.

Reading: Chapter 2.1 and 2.2

1. [5 points] Ex. 2.1 (p. 52).
2. [10 points] Ex. 2.2 (p. 52).
3. [10 points] Ex. 2.3 (p. 52).
4. [5 points] Ex. 2.8 (p. 68).
5. [10 points] Ex. 2.9 or 2.10 (pp. 68-69) – your choice.