Due date: Monday, Feb. 2.

Reading: Chapter 1; Chapter 2.2.1-2.

1. [5 points] Ex. 1.4 or 1.5 (p. 34) – your choice.
2. [15 points] Ex. 1.6 (p. 35).
3. [5 points] Ex. 1.1 or 1.2 (p. 23) – your choice.
4. [5 points] Ex. 1.3 (p. 23).
5. [10 points] Ex. 2.5 or 2.6 (p. 68) – your choice.